## **CERTIFICATE**

# TO THE CLERK OF USD 210 WE, THE UNDERSIGNED, DULY ELECTED, QUALIFIED AND ACTING OFFICERS OF USD 210 RECREATION COMMISSION

CERTIFY THAT: (1) THE HEARING MENTIONED IN THE ATTACHED PUBLICATION WAS HELD; (2) AFTER THE BUDGET HEARING THIS BUDGET WAS DULY APPROVED AND ADOPTED AS THE MAXIMUM EXPENDITURE FOR THE VARIOUS FUNDS FOR THE BUDGET YEAR.

| TABLE OF CONTENTS:  |                | 2012-2013   |
|---|----------------|---|
| ADOPTED BUDGET  | PAGE<br>NO.    | ADOPTED BUDGET OF<br>EXPENDITURES FOR<br>BUDGET YEAR      |
| , and the book of | NO.            | BODGETTEAR  |
| STATEMENT OF LEASE PURCHASE   | 2              |   |
| GENERAL FUND  | 3              | 1,651,327   |
| EMPLOYEE BENEFITS FUND  | 4              | 75,000  |
|   |                |   |
|   |                |   |
| TOTALS  |                | 1 726 227   |
| PUBLICATION   | <del>-  </del> | 1,726,327   |
| MUNICIPAL SERVICES TEAM USE ONLY RECEIVED   | (INCLUDING TH  | DUOFFICERS HE PUBLICATION) MUST BE FILED (S.S.A. 12-1927) |
| PERMANENT RECREATION COMMISSION ADDRESS   | SPONSORI       | NG USD/CITY ADDRESS                                       |
| USD 210 RECREATION COMMISSION   | <u>USD 210</u> |   |
| P.O. BOX 217  | 205 E 6TH      |   |
| HUGOTON KS 67951  | HUGOTON        | VS 67061  |

STATE OF KANSAS USD 210 RECREATION COMMISSION June 30, 2013

STATEMENT OF CONDITIONAL LEASE-PURCHASE AND CERTIFICATE OF PARTICIPATION

| ,  |                   |        |   |
|--|-------------------|--------|---|
| PAYMENTS DUE<br>6/30/2013                  | 177,17            | 71,771 |   |
| PAYMENTS DUE<br>6/30/2012                  | 77,17             | 71,771 |   |
| BALANCE DUE<br>7/1/2012                    | 75,530            | 75,530 |   |
| TOTAL<br>AMOUNT<br>FINANCED<br>(BEG PRINC) | 320,000           |        |   |
| INT.<br>RATE<br>%                          | 3.75%             |        |   |
| TERM<br>OF<br>CONTRACT<br>(MONTHS)         | 09                | -      |   |
| DATE<br>OF<br>CONTRACT                     | 12/10/08          |        |   |
| ITEMS PURCHASED                            | POOL IMPROVEMENTS |        | - V - V - V - V - V - V - V - V - V - V |

## ADOPTED BUDGET

|                          | 2010-11   | 2011-12   | 2012-13         |
|--------------------------|-----------|-----------|-----------------|
| GENERAL FUND             | ACTUAL    | ESTIMATE  | PROPOSED BUDGET |
| BEGINNING BALANCE        | 695,676   | 869,932   | 978,327         |
|                          |           | _         |                 |
| REVENUES:                |           |           |                 |
| APPROPRIATIONS - USD 210 | 651,500   | 670,000   | 607,000         |
| CRAFTS                   | 11,290    | 13,628    | 12,000          |
| PROGRAMS                 | 24,328    | 18,031    | 18,000          |
| SWIMMING POOL            | 31,117    | 31,953    | 30,000          |
| OTHER                    | 3,753     | 11,690    | 4,500           |
| INTEREST ON IDLE FUNDS   | 2,338     | 1,971     | 1,500           |
|                          |           |           | <u> </u>        |
|                          |           |           |                 |
|                          |           |           |                 |
|                          |           |           |                 |
| TOTAL REVENUE            | 724,326   | 747,273   | 673,000         |
|                          |           |           |                 |
| RESOURCES AVAILABLE      | 1,420,002 | 1,617,205 | 1,651,327       |
|                          | .,,       | 1,011,200 | 1,001,027       |
| EXPENDITURES:            |           |           |                 |
| ATHLETICS                | 26,384    | 35,394    | 35,000          |
| CRAFTS                   | 8,554     | 9,437     | 10,000          |
| SWIMMING POOL            | 31,313    | 12,457    | 30,000          |
| ADMINISTRATION           | 9,390     | 8,425     | 10,000          |
| PROGRAMS                 | 19,705    | 23,376    | 25,000          |
| SALARIES                 | 260,097   | 269,497   | 280,000         |
| EMPLOYEE BENEFITS        | 5,107     | 4,225     | 5,000           |
| GENERAL                  | 136,109   | 139,702   | 150,000         |
| CAPITAL OUTLAY           | 12,411    | 20,875    | 1,034,327       |
| LEASE PAYMENTS           | 41,000    | 115,490   | 72,000          |
|                          | .1,000    | 110,430   | 72,000          |
|                          |           | -         |                 |
| TOTAL EXPENDITURES       | 550,070   | 638,878   | 1,651,327       |
|                          | 555,070   | 000,070   | 1,001,027       |
| ENDING BALANCE           | 869,932   | 978,327   | 0               |

## ADOPTED BUDGET

|                          | 2010-11      | 2011-12       | 2012-13         |
|--------------------------|--------------|---------------|-----------------|
| EMPLOYEE BENEFITS FUND   | ACTUAL       | ESTIMATE      | PROPOSED BUDGET |
| BEGINNING BALANCE        |              | 0             | 0               |
|                          |              |               |                 |
| REVENUES:                |              |               |                 |
| APPROPRIATIONS - USD 210 | 65,000       | 70,000        | 75,000          |
|                          |              |               |                 |
|                          |              |               |                 |
|                          |              |               |                 |
|                          |              |               |                 |
|                          |              |               |                 |
|                          |              |               |                 |
|                          |              | <del></del> - |                 |
| TOTAL REVENUE            | 65,000       | 70,000        | 75 000          |
|                          | 00,000       | 70,000        | 75,000          |
| RESOURCES AVAILABLE      | 65,000       | 70,000        | 75,000          |
| EXPENDITURES:            |              |               |                 |
| EMPLOYEE BENEFITS        | 65,000       | 70,000        | 75,000          |
|                          | <u> </u>     |               | 70,000          |
|                          |              |               |                 |
|                          |              |               |                 |
|                          |              |               |                 |
|                          |              | <del></del>   | <u> </u>        |
|                          | <del> </del> |               |                 |
|                          |              |               |                 |
|                          |              |               |                 |
| TOTAL EXPENDITURES       | 65,000       | 70,000        | 75,000          |
| ENDING BALANCE           |              | 0             | 0               |
| ENDING BALANCE           | 0            | 0             |                 |

# NOTICE OF BUDGET HEARING

THE GOVERNING BODY OF USD 210 RECREATION COMMISSION WILL MEET ON THE 8TH DAY OF AUGUST, 2012 AT 5:15 P.M., AT THE USD 210 RECREATION COMMISSION OFFICE AT 211 S MADISON, FOR THE PURPOSE OF HEARING AND ANSWERING OBJECTIONS OF TAXPAYERS RELATING TO THE PROPOSED USE OF FUNDS.

DETAILED BUDGET INFORMATION IS AVAILABLE AT THE USD 210 RECREATION COMMISSION AND WILL BE AVAILABLE AT THIS HEARING.

## **BUDGET SUMMARY**

THE PROPOSED BUDGET EXPENDITURES (BELOW) ARE THE MAXIMUM EXPENDITURE LIMITS FOR THE BUDGET YEAR.

|                                      | 2010-11                | 2011-12                               | 2012-13                         |
|--------------------------------------|------------------------|---------------------------------------|---------------------------------|
|                                      | ACTUAL<br>EXPENDITURES | ESTIMATED<br>EXPENDITURES             | PROPOSED BUDGET<br>EXPENDITURES |
| GENERAL                              | 550,070                | 638,878                               | 1,651,327                       |
| EMPLOYEE BENEFITS                    | 65,000                 | 70,000                                | 75,000                          |
|                                      |                        |                                       |                                 |
| ļ                                    | ļ                      |                                       |                                 |
|                                      |                        | · · · · · · · · · · · · · · · · · · · |                                 |
|                                      |                        |                                       |                                 |
| TOTALS                               | 615,070                | 708,878                               | 1,726,327                       |
| LEASE PURCHASE PRINCIPAL BALANCE DUE |                        |                                       |                                 |
| @ BEGINNING OF FISCAL YEAR           | 262,062                | 202,364                               | 75,530                          |

RECREATION COMMISSION SECRETARY

# Statement for Month of:

August 2, 2012

| ugoton Recreation Commission | The Hugoton Hermes |
|------------------------------|--------------------|
|                              | 522 S. Main        |
| .O. Box 217                  | Hugoton, KS 67951  |
| ugoton Ks 67951              | Ph. (620) 544-4321 |
|                              | Fax (620) 544-7321 |

| Date                         | Quan   | Description                             | Code | Amount | Tax/<br>Int. | Total   | Amount<br>Paid | Total<br>Due |
|------------------------------|--------|---|------|--------|--------------|---------|----------------|--------------|
| 8/2/12                       | 33     | Advertising Legal In.<br>budget hearing |      | \$6.00 | 0.00         | 198.00  |                | 198.00       |
|                              |        |   |      |        |              |         |                | :            |
| Discou<br>Display<br>if paid | / Adve |   | -    |        | Aı           | nount [ | Due            | 198.00       |
| Commen                       | ts     |   |      |        |              |         |                | +            |

We Appreciate Your Business and Support

## PUBLIC NOTICE

goton Hermes, Thursday, July 26, 2012)

## NOTICE OF BUDGET HEARING

OF USD 210 RECREATION COMMISSION WILL MEET ON THE 8TH DAY OF AUGUST, 2012 D 210 RECREATION COMMISSION OFFICE AT 211.5 MADISON, FOR THE PURPOSE OF ING OBJECTIONS OF TAXPAYERS RELATING TO THE PROPOSED USE OF FUNDS.

DRMATION IS AVAILABLE AT THE USD 210 RECREATION COMMISSION AND WILL BE ARING.

### **BUDGET SUMMARY**

ET EXPENDITURES (BELOW) ARE THE MAXIMUM EXPENDITURE LIMITS FOR THE BUDGET

|                                 |   | * * <u> </u>                          |                                       |  |
|---------------------------------|---|---------------------------------------|---------------------------------------|--|
|                                 | 2010-11   | 2011-12                               | 2012-13                               |  |
|                                 | ACTUAL<br>EXPENDITURES  | ESTIMATED<br>EXPENDITURES             | PROPOSED BUDGET<br>EXPENDITURES       |  |
|                                 | 550,070   | 638,878                               | 1,651,327                             |  |
|                                 | 65,000  | 70,000                                | 75,000                                |  |
|                                 | 190,000   | 17.000                                |                                       |  |
| ender bestellt betrette in      | Andrews Committee Committee Committee                         | 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 |                                       |  |
|                                 |   |                                       | Asper a series                        |  |
| Fulfacilia Agrillo Salitables d | 12 14 5 14 14 14 15 15 16 16 16 16 16 16 16 16 16 16 16 16 16 | - V(4.5 T                             | 100                                   |  |
|                                 | <ul><li>等等。如何的表面學習可能可能可能</li></ul>                            |                                       | 45.                                   |  |
|                                 |   |                                       | 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 |  |
|                                 | 0.45 0.70   | 708,878                               | 1,726,327                             |  |
| 撰 5% · 漢 音类的 16 17 20           | 615,070   | 100,010                               | I I I I EU,UET                        |  |
| NCIPAL BALANCE DUE              |   |                                       |                                       |  |
| AL YEAR                         | 262,062   | 202,364                               | 75,530                                |  |
| ML 1EMIN                        |   | NAME OF THE PARTY OF THE PARTY.       |                                       |  |

SION SECRETARY

#### AFFIDAVIT OF PUBLICATIONS

STATE OF KANSAS, STEVENS COUNTY, ss Faith Publishing LLC, being first duly sworn, deposes and says: That they are Publisher of the Hugoton Hermes, a weekly newspaper printed in the State of Kansas, and published in and of general circulation in Stevens County, Kansas, with a general paid circulation on a weekly basis in Stevens County, Kansas, and that said newspaper is not a trade, religious or fraternal publication.

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..Said newspaper is a weekly, published at least weekly 50 times a year; has been so published continuously and uninterruptedly in said county and state for a period of more than five years prior to the first publication of said notice; and has been admitted at the post office of Hugoton in Said County as second class matter.

..That the attached notice is a true copy thereof and was published in the regular and entire issue of said newspaper 2\_\_\_\_ consecutive weeks, the first publication thereof being made as aforesaid on the day of subsequent publications being made on the following dates: Subscribed and sworn to before me this Notary Public NOTARY PUBLIC - State of Kansas ROGLENDA S. COULTER My Appt. Exp. My Commission expires: Printer's fee.....\$ Additional Copies.....\$ Approved this \_\_\_\_\_day of

Judge